

BOOK 821 PAGE 201  
JUN 6 4 32 PM 1937  
CLERK OF COURTS  
GREENVILLE SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men By These Presents:

That I, R. W. HUNTER

in the State aforesaid, in consideration of the sum of TEN AND NO/100ths (\$10.00) and LOVE AND AFFECTION-- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FRANCES L. HUNTER, Her Heirs and Assigns Forever;

All the right, tital and interest of the grantor herein (the same being a one-third undivided interest) in and to all that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the East side of North Main Street, and having according to a plat thereof made December, 1946, and recorded in the R.M.C. Office for Greenville County, in Plat Book "Q", at page 65, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the East side of North Main Street, which iron pin is 165.1 feet in a southerly direction from the Southeast intersection of North Main and Elford Streets, and running thence S. 68-40 E. 291.5 feet to the North edge of a cement post in the line of North Brown Street; thence along the Western side of North Brown Street, S. 29-30 W. 89.5 feet to the center of a pier; thence along the Northern side of a brick wall now or formerly owned by the Greenville Hotel Co., N. 68-55 W. 274.1 feet to the North edge of the wall in the line of North Main Street; thence along the Eastern side of North Main Street, N. 18-07 E. 90 feet to an iron pin, the point of beginning.

This conveyance is subject to the lien of that certain mortgage executed by the grantor in favor of C. J. Peterson of record in said R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 29th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Seven.

Signed, Sealed and Delivered in the Presence of

*W. May Morris Jr*  
*Jo Ann T. Charping*

*R. W. Hunter* (Seal)  
R. W. HUNTER (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)

State of SOUTH CAROLINA }  
County of GREENVILLE }

Personally appeared before me Jo-Ann T. Charping

and made oath that he saw the within named grantor(s) R. W. Hunter

deliver the within written deed, and that she, with P. Bradley Morrah, Jr. sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 29th day of May, A. D. 1937

*P. Bradley Morrah Jr* (Seal)  
Notary Public for South Carolina

*Jo Ann T. Charping*

State of }  
County of }  
I,

RENUNCIATION OF DOWER  
NOT NECESSARY - GRANTEE WIFE OF GRANTOR  
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

500-32-1-7